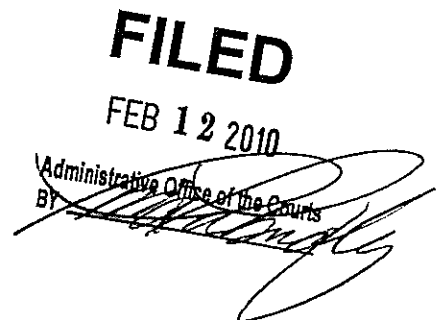
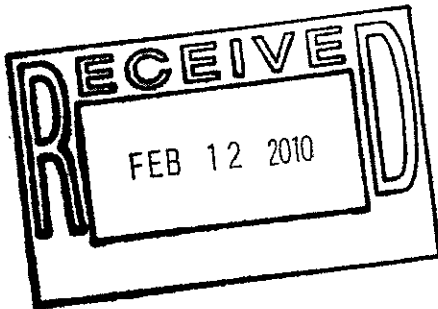


7. This statement is to be filed each year of a judge's term on or before March 31, unless required by the Nevada Code of Judicial Conduct to be filed at an earlier date. Candidates for judicial office shall file the report no later than the tenth day after the last day to qualify as a candidate for the office. A judge appointed to fill the unexpired term of a predecessor or to fill a newly created judgeship shall file the report within 30 days after the appointment. A judge who leaves office on a date other than the expiration of the judge's term or anniversary of his or her appointment or election shall file the report within 60 days after leaving office. Canon 41(2)(b).
8. With prior notification to the State Court Administrator, the financial statement may be filed via telefax. The original document must be submitted to the State Court Administrator within three judicial days of the date of telefax filing.
9. Please direct any questions regarding the filing of this form to the Administrative Office of the Courts (775) 684-1700.



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 09

general information

1. Name Archie E. Blake
2. Title Senior District Judge
3. Mailing address Box 399 Yerington, NV 89447
4. Length of residence in Nevada 39
5. County in which you are registered to vote Washoe
6. Length of residence in the county in which you are registered to vote 4 yrs

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FEB 22 2010

COMMISSION
ON ETHICS

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date Nature and Place of Activity Name of Payor Amount

None

Income

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
PEAS Retirement	Archie Blake
Senior Judge	Achie Blake
PEAS Retirement	Georgi Blake
Shoshone-Bannock Tribe	Georgi Blake

Financial Disclosure Statement—Page 2

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

Specific Location Nature/Particular Use Interest Holder *None*

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

Name of Creditor Name of Debtor *None*

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

Business Entity Nature of Involvement Person Involved *None*

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

Date Name and Place of Gift Name of Donor Amount

None

I Hereby Certify That the Information Contained in This Document is True and Complete.

Date Signature

2/9/10 Julie S. B. H.

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator

Administrative Office of the Courts

201 S. Carson Street, Suite 250

Carson City, Nevada 89701-4702

Telephone: (775) 684-1700